

CITY OF LAS VEGAS
CANDIDATES FOR CITY OFFICES (NONPARTISAN)
CERTIFIED CANDIDATE LIST
2005 PRIMARY MUNICIPAL ELECTION

TUESDAY, FEBRUARY 8, 2005 (5:00 p.m.)

(ALPHABETIC LISTING FOR EACH OFFICE)

CITY COUNCILMAN WARD 2 – 4 YEAR TERM

| <u>NAME</u> | <u>MAILING ADDRESS</u> | <u>ZIP</u> |
|---|-------------------------------|-------------------|
| *Wolfson, Steven B. | 601 S. 7 th St. | 89101 |
| DECLARED ELECTED AND NO ELECTION MAY BE HELD FOR THIS OFFICE | | |

CITY COUNCILMAN WARD 4 - 4 YEAR TERM

| <u>NAME</u> | <u>MAILING ADDRESS</u> | <u>ZIP</u> |
|---|-------------------------------|-------------------|
| *Brown, Larry | 4412 Olive Tree Circle | 89129 |
| DECLARED ELECTED AND NO ELECTION MAY BE HELD FOR THIS OFFICE | | |

CITY COUNCILMAN WARD 6 – 4 YEAR TERM

| <u>NAME</u> | <u>MAILING ADDRESS</u> | <u>ZIP</u> |
|---------------------------|-------------------------------|-------------------|
| Bulloch, Troy P. | 9356 Arrowhead Bluff Ave. | 89149 |
| Burgos, Debbie Kitterman | P.O. Box 750818 | 89136-0818 |
| Crisman, Jeff | P.O. Box 750222 | 89136-0222 |
| Gillins, Mary | 7080 Spring Beauty Ave. | 89131 |
| Glover, Robert D. | 5456 Red Sun Drive | 89149-6664 |
| Goynes, Byron | 6424 Eagle Point Road | 89108 |
| Ratliff, Gary L. | 6904 Glen Landing Ave. | 89130 |
| Rogoff, Marlene | P.O. Box 14366 | 89114 |
| Ross, Steve | 5950 W. Rosada Way | 89130 |
| Salas, Anthony M. "Tony" | 7508 Orange Haze Way | 89149 |
| Sanson, Steve "Devil Dog" | P.O. Box 28211 | 89126 |

(Continued)

**CITY OF LAS VEGAS, CANDIDATES FOR CITY OFFICES (NONPARTISAN)
CERTIFIED CANDIDATE LIST - 2005 PRIMARY MUNICIPAL ELECTION
TUESDAY, FEBRUARY 8, 2005 (5:00 p.m.)
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MUNICIPAL JUDGE DEPARTMENT 2 – 6 YEAR TERM

| <u>NAME</u> | <u>MAILING ADDRESS</u> | <u>ZIP</u> |
|---|-------------------------------|-------------------|
| *Kolkoski, Betsy | P.O. Box 34375 | 89133 |
| DECLARED ELECTED AND NO ELECTION MAY BE HELD FOR THIS OFFICE | | |

MUNICIPAL JUDGE DEPARTMENT 3 – 6 YEAR TERM

| <u>NAME</u> | <u>MAILING ADDRESS</u> | <u>ZIP</u> |
|---|-------------------------------|-------------------|
| *Assad, George | 844 E. Sahara Ave. | 89104 |
| DECLARED ELECTED AND NO ELECTION MAY BE HELD FOR THIS OFFICE | | |

MUNICIPAL JUDGE DEPARTMENT 5 – 6 YEAR TERM

| <u>NAME</u> | <u>MAILING ADDRESS</u> | <u>ZIP</u> |
|--------------------|-------------------------------|-------------------|
| Harter, Mat | 7341 W. Charleston Blvd. #160 | 89117 |
| *Kerns, Cedric | 630 S. 7 th Street | 89101 |

***Denotes Incumbent**